



### DISTRICT WATER TESTING LABORATORY, CHARKHI DADRI

Website:-https://phedharyana.gov.in/

Memo No:- 767

Date:- 18/07/2025

**Bacteriological Examination Report of Water Sample** Subject:

Date & Time Sample Details CDD/02316/7/2025 THE SAKSHAM Sample ID: Collected By SC...,8222092555 Private Sample Classification: 08/07/2025 at 16:10 DINESH KUMAR Collection Date Sender: THE SAKSHAM SCHOOL 10/07/2025 at 14:56 Location :-Received at lab SAHUWAS 18/07/2025 Tested at Lab 28.642057 Longitude :-76.229475

		Test Result	(As Per BIS 10500 :2	2012) Protocol Used
S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Florideoi e e e
				223B-2023/APHA
Mary Control of the Control	Total Coliform per 100	0		IS 15185:2016/APHA 9223B-2023/APHA 9221C-2023
	E-Coli (MPN/100 ml.)	0	Chall not be detectable	IS 15185:2016/APHA 9223B-2023/APHA 9221F-2023

Latitute :-

The Results Given above are related to the sample as received and tested in CHARKHI DADRI lab.

\* The test report can't be regenerated in whole or part there of without written permission of Competent Authority.

\* The test report can't be used for any publicity or any legal purpose.

\* Reliability of water sample sample lies with sender/collector of water sample.

\* To check the sample report online Scan the QR Code below.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters, the water sample is found "POTABLE"



SUDHIR CHOWDHARY, CHEMIST PUBLIC HEALTH ENGINEERING DEPARTMENT DISTRICT WATER TESTING LABORATORYCHARKHI DADRI

email:-chemist.bhiwani@phedharyana.gov.in

-----End of Report-----.

18/07/2025

--WATER IS LIFE,SAVE IT----

PAL EDUCATION SOCIET GHIKARA (CH. DADRI)



# PUBLIC HEALTH ENGINEERING DEPARTMENT

## DISTRICT WATER TESTING LABORATORY, CHARKHI DADRI

Website:-https://phedharyana.gov.in/

Memo No:- 766

Date:- 18/07/2025

Subject:

Physical / Chemical Examination Report of Water Sample

Sample ID/Classification: CDD/02315/7/2025 / Private

Sender:

DINESH KUMAR

Location:

THE SAKSHAM SCHOOL

SAHUWAS

Sample Description:

**Drinking Water** 

76.229132 / 28.641982

Date & Time Sample Details THE SAKSHAM SC... Collected By 08/07/2025 at 16:17 Collection Date 10/07/2025 at 14:56 Received at lab 09/07/2025 Analysis Start Date 09/07/2025 Analysis End Date 1000 ml Sample Quantity

Latitu	te / Longitude : 76	.229132 / 2	8.641982		Sample		
Lamo	3, 2019	Te	st Result (As P	er BIS 105	00 :2012	Protocol Used	
S.No.	Tested Parameter	Result	- I		sence of Source)		
	Turbidity	1.29	1 NTU	5 NTU		APHA 24th Edition -2130 B	
1	Taste	Agreeable	Agreeable	Agreeable		IS 3025 (Part-8): 2023	
2	Odour	Agreeable	Agreeable	Agreeable		IS 3025 (Part-5): 2018	
3	Color ·	5	5 Hazen Units	15 Hazen U	Inits	APHA 24th Edition-2120-B	
5	Total Dissolved Solids @	532	500 mg/lt.	2000 mg/lt		APHA 24th Edition -2540 C	
	180°c ± 2°c	150	200 mg/lt.	600 mg/lt.	trail est	APHA 24th Edition -2340 C	
6	Total Hardness as CaCo3	160		200 mg/lt.		APHA 24th Edition-3500-Ca B	
7	Calcium as Ca	20.04	75 mg/lt.	100 mg/lt.	· ·	APHA 24th Edition -3500 Mg B	
8	Magnesium as Mg	29.16	30 mg/lt.	-		APHA 24th Edition -2320 B	
9	Total Alkalinity	300	200 mg/lt.	600 mg/lt.	a a	APHA 24th Edition -4500 Cl-B	
10	Chloride as Cl	73.38	250 mg/lt.	1000 mg/lt	•	USEPA / APHA 24th -4500 SO4-E	
11	Sulphate as So4	2.4	200 mg/lt.	400 mg/lt.			
12	Fluoride as F	0.82	1.0 mg/lt.	1.5 mg/lt.		APHA 24th Edition-4500F C/	
	Iron as Fe	0.4	1.0 mg/lt.	1.0 mg/lt.		USEPA	
	Nitrate as No3	12.4	45 mg/lt.	45 mg/lt.		APHA 24th Edition -4500 NO3 D	
	pH @ 25°c	7.8	6.5 - 8.5	6.5 - 8.5		APHA 24th Edition 4500-H+ B	
	Free Residual Chlorine	0	0.2 mg/lt.	1.0 mg/lt.		IS 3025 (Part-26):2021	

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Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters.



Sample analyzed by:

SUDHIR CHOWDHARY, CHEMIST DISTRICT WATER TESTING LABORATORYCHARKHI DADRI

email:-chemist.bhiwani@phedharyana.gov.in

Dinesh Kumer PRESIDENT PAL EDUCATION SOCIETY GHIKARA (CH. DADRI)

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<sup>\*</sup> The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless untill specifically requested by the customer for retaining over a longer period.